# Franklin School Committee Meeting

October 21, 2014

### Municipal Building - Council Chambers 7:00 P.M.

Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29



#### **™** Vision Statement 🗷

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

# **AGENDA**

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order Pledge of Allegiance Moment of Silence

Mrs. Mullen

- 1. Routine Business
  - Citizen's Comments
  - Review of Agenda
  - Minutes:

I recommend approval of the minutes from the October 7, 2014 School Committee Meeting.

Payment of Bills

Mr. Clement

Payroll

Mrs. Douglas

- FHS Student Representatives
- Correspondence: none
- 2. Guests/Presentations:
  - a. Davis Thayer Update Evemarie McNeil
  - b. School Climate Survey Summary Maureen Sabolinski
- 3. Discussion Only Items
  - Policy First Readings:
    - 1. GBEBC Gifts to Staff
    - 2. GBI Political Activities of Staff
- 4. Action Items:
  - a. I recommend approval of the Budget Transfers as detailed.
  - b. I recommend moving the following policies to a second reading:
    - 1. GBEBC Gifts to Staff
    - 2. GBI Political Activities of Staff

- c. I recommend approval of the recurring field trip for FHS students to New Hampshire on November 2, 2014 for US Senate Campaign events as detailed.
- d. I recommend approval of the field trip for Parmenter students to travel to Providence, RI on April 16, 2015 as detailed.
- e. I recommend approval of the recurring field trip to NY City for the 8<sup>th</sup> grade chorus students on May 9, 2015 as detailed.

### 5. Information Matters:

- Superintendent's Report
- School Committee Sub-Committee Reports
- School Committee Liaison Reports

### 6. New Business:

 To discuss future business that may be brought before the School Committee.

### 7. Executive Session

- Personnel Update
- 8. Adjourn